

4th Annual Alabama State Crappie "2009" Angler's Championship

Location: **Weiss Lake** – Cherokee County – Alabama

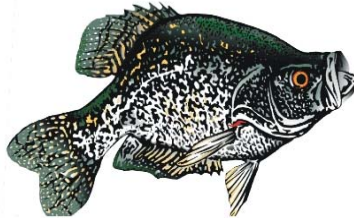
Phone: 256-927-1501 ♦ Website: <http://www.alabamachampionship.com>

October 17, 2009 (one day tournament)

Registration and Seminar Friday- October 16, 2009 - 4 pm to 7 pm

At new **Weiss Lake Lodge**- 998 Cedar Bluff Rd., Centre, AL 35960

\$\$\$ Prize Money \$\$\$
100% + Entry Fee Payback
Big Fish prizes \$ 500 + \$ 300
GUARANTEED 1st. 2nd.
New Rule: 10 Fish Limit
10" inch minimum size



Saturday, October 17, 2009
Weiss Lake – 6:30 am – 3: pm
Weigh-In Location
• **Location: JR's Marina**
1780 Co. Rd. 102, Cedar Bluff, AL 35959
Telephone : 256-779-6461

Entry Fee: \$ **100** Early bird registration; \$ **120** if received after Sept. 30, 2009
Includes 2 Big Fish Pots (\$ 10 per entry goes to big fish pot)

Register by printing this form - complete below - and mail with entry fee to:

2009 Alabama Crappie Championship – C/O PHS - 230 West Main St. – Centre, AL 35960

100% plus "**Guaranteed**" Payback of Entry Fees – Plus door prizes
One place will be paid for every five (5) entries

Top 3 Places will earn invitations to the **Crappie USA Classic** in 2010

Winners will be the Alabama State Crappie Champions for 2009

Winners will receive **Prize Money** – **Custom Jackets** – **Trophies**

Plus an invitation to the **2010 Crappie USA Classic**, and **Free entry to 2010 Alabama Championship**

Team Member # 1. _____ address: _____
(name - print please)

phone # _____

Team Member # 2. _____ address: _____

Entry Fee \$ **100.00** before Sept. 30, 2009 – add \$ **20.00** late fee October 1, 2009 and after.

Mail to: **Alabama Crappie Championship** – 230 West Main St.- Centre, AL 35960

With Entry Fee If you have questions: Call – **256-927-1501** ask for Mike or B.J.

This event is sponsored by: Angler's Unlimited, Cherokee County Chamber of Commerce, Weiss Lake Improvement Association and many Merchants and Businesses that support the great sport of *Crappie Fishing*.

Don't Miss this Event - Good Fishing, Fellowship, and Fun will be enjoyed by All.

Motels & Directions: → **Cherokee County Chamber of Commerce** – Centre, AL 35960 - Phone # 256-927- 8455
website: www.cherokee-chamber.org